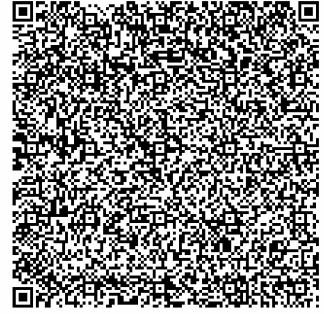


**Tax Invoice**(SUPPLY MEANT FOR EXPORT/SUPPLY TO SEZ UNIT OR SEZ DEVELOPER FOR  
AUTHORISED OPERATIONS ON PAYMENT OF IGST)

e-Invoice



IRN : 42fd5e85943c10bd11537604f99e815b9456d06532296fa1a3-d0a393a06215ba  
 Ack No. : 122318649268433  
 Ack Date : 19-Oct-23

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                    |                |                                     |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|-------------------------------------|
| <b>Ambani Organics Limited</b><br>Fact - N-44, MIDC Tarapur, Near Bhagwan Textile,<br>Boisar, Palghar, Mahatashtra, Pin - 401506.<br>HO - 801, 8th Floor, 351 ICON Kanakia, WEH,<br>Next to Natraj Rustomjee, Andheri (E), Mumbai - 400069<br>CIN - U24220MH1985PLC036774<br>GSTIN/UIN: 27AAECA6247N1ZA<br>State Name : Maharashtra, Code : 27<br>E-Mail : sales@ambaniorganics.com<br>Consignee (Ship to)<br><b>Chemstar Paints Industry (NIG) Ltd..</b><br>KM 32 Caaso Bus Stop Lagos-Abeokuta Expressway,<br>LAGOS, NIGERIA, TEL:+2347744066<br>State Name : Lagos<br>Buyer (Bill to)<br><b>Chemstar Paints Industry (NIG) Ltd..</b><br>KM 32 Caaso Bus Stop Lagos-Abeokuta Expressway,<br>LAGOS, NIGERIA, TEL:+2347744066<br>State Name : Lagos | Invoice No.                                                                                                                                                                        | e-Way Bill No. | Dated                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>EX95/23-24</b>                                                                                                                                                                  |                | <b>19-Oct-23</b>                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Delivery Note                                                                                                                                                                      |                | Mode/Terms of Payment               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>EX95/23-24</b>                                                                                                                                                                  |                | <b>50% Advance &amp; 50 Balance</b> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Reference No. & Date.                                                                                                                                                              |                | Other References                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>EX95/23-24 dt. 19-Oct-23</b>                                                                                                                                                    |                | <b>Mr.Urvish Zaveri</b>             |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Buyer's Order No.                                                                                                                                                                  |                | Dated                               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Email dt.08.09.2023</b>                                                                                                                                                         |                | <b>8-Sep-23</b>                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dispatch Doc No.                                                                                                                                                                   |                | Delivery Note Date                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>EX95/23-24</b>                                                                                                                                                                  |                | <b>19-Oct-23</b>                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Dispatched through                                                                                                                                                                 |                | Destination                         |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>Atharv Transport Co</b>                                                                                                                                                         |                | <b>Nhava Sheva/Nigeria</b>          |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Bill of Lading/LR-RR No.                                                                                                                                                           |                | Motor Vehicle No.                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | <b>dt. 19-Oct-23</b>                                                                                                                                                               |                |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Country: <b>Nigeria</b>                                                                                                                                                            |                |                                     |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | Terms of Delivery<br><b>CFE TINCAN ISLAND</b><br><b>NIGERIA</b><br><b>MF-20230106150</b><br><b>BA BO.: BA05020230003280</b><br><b>50% BALANCE AGAINST</b><br><b>SCANNED COPIES</b> |                |                                     |

| SI No. | Marks & Nos./ Container No. | No. & Kind of Pkgs. | Description of Goods                                                                                                                                                                                                                          | HSN/SAC  | Quantity      | Rate  | per | Amount                |
|--------|-----------------------------|---------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|---------------|-------|-----|-----------------------|
| 1      | 80x250kg                    | 80 Barrels          | <b>AOPL PS 3050</b><br><i>AQUEOUS DISPERSION</i><br><i>80 HDPE BARRELS OF 250 KGS EACH</i><br><i>BATCH NO.:13615</i><br><i>BARRELS NO.: 1121-1200</i><br><br><div> <i>Less :</i> <div> <b>Output IGST</b><br/> <b>Round Off</b> </div> </div> | 39039090 | 20,000.000 kg | 58.50 | kg  | 11,70,080.00          |
|        |                             |                     |                                                                                                                                                                                                                                               |          |               | 18 %  |     | 2,10,614.40 (-)0.40   |
|        |                             |                     | Total                                                                                                                                                                                                                                         |          | 20,000.000 kg |       |     | <b>₹ 13,80,694.00</b> |

Amount Chargeable (in words)

E. &amp; O.E

**INR Thirteen Lakh Eighty Thousand Six Hundred Ninety Four Only**

Company's PAN/ IEC Code : \=08765432

Declaration

We declare that this invoice shows the actual price of the goods described and that all particulars are true and correct.

for Ambani Organics Limited

Authorised Signatory